



# A GLORIOUS, VICTORIOUS CHURCH!

August 16, 2020 – Part 2

**Ephesians 5** <sup>27</sup> that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. NKJV

**Isaiah 60** <sup>1</sup> Arise, shine; For your light has come! And the glory of the Lord is risen upon you. <sup>2</sup> For behold, the darkness shall cover the earth, And deep darkness the people; But the Lord will arise over you, And His glory will be seen upon you. <sup>3</sup> The Gentiles shall come to your light, And kings to the brightness of your rising. <sup>4</sup> "Lift up your eyes all around, and see: They all gather together, they come to you; Your sons shall come from afar, And your daughters shall be nursed at your side. <sup>5</sup> Then you shall see and become radiant, And your heart shall swell with joy; Because the abundance of the sea shall be turned to you, The wealth of the Gentiles shall come to you. <sup>7b</sup> ...They shall ascend with acceptance on My altar, And I will glorify the house of My glory. NKJV

**John 17** <sup>1</sup> Jesus spoke these words, lifted up His eyes to heaven, and said: "Father, the hour has come. Glorify Your Son, that Your Son also may glorify You, <sup>5</sup> And now, O Father, glorify Me together with Yourself, with the glory which I had with You before the world was. <sup>10</sup> And all Mine are Yours, and Yours are Mine, and I am glorified in them. <sup>22</sup> And the glory which You gave Me I have given them, that they may be one just as We are one: <sup>24</sup> "Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. NKJV

**Glory:** *chabod* (kah-vohd); Strong's #3519: Weightiness; that which is substantial or heavy; glory, honor, splendor, power, wealth, authority, magnificence, fame, dignity, riches, and excellency. The root of *chabod* is *chabad*, "to be heavy, glorious, notable," or "to be renowned." In the OT, "heaviness" represented honor and substance, while "lightness" was equated with vanity, instability, temporariness, and emptiness. *Chabod* is God's glory, not only His honor, renown, and majesty, but also His visible splendor, which filled Solomon's temple and will someday fill the Earth. From *chabod* are derived the names "Jochebed" ("Yahweh Is Glory") and Ichabod ("Where Is the Glory?").

**Colossians 1** <sup>27</sup> To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory. NKJV

**Romans 5** <sup>2</sup> through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. NKJV

**Ephesians 1** <sup>12</sup> that we who first trusted in Christ should be to the praise of His glory. <sup>18</sup> the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, NKJV

**Proverb 14** <sup>28</sup> In a multitude of people is a king's glory, But in the dearth of people is a prince's ruin.

**Haggai 2** <sup>2</sup> "Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, and to the remnant of the people saying, <sup>3</sup> 'Who is left among you who saw this temple in its former glory? And how do you see it now? Does it not seem to you like nothing in comparison? <sup>4</sup> 'But now take courage, Zerubbabel,' declares the Lord, 'take courage also, Joshua son of Jehozadak, the high priest, and all you people of the land take courage,' declares the Lord, 'and work; for I am with you,' declares the Lord of hosts. <sup>5</sup> 'As for the promise which I made you when you came out of Egypt, My Spirit is abiding in your midst; do not fear!' <sup>6</sup> "For thus says the Lord

of hosts, **'Once more in a little while, I am going to shake the heavens and the earth, the sea also and the dry land.'** <sup>7</sup> 'I will shake all the nations; **and they will come with the wealth of all nations, and I will fill this house with glory,'** says the Lord of hosts. <sup>8</sup> **'The silver is Mine and the gold is Mine,'** declares the Lord of hosts. <sup>9</sup> **'The latter glory of this house will be greater than the former,'** says the Lord of hosts, 'and in this place I will give peace,' declares the Lord of hosts." NASU

**1 Corinthians 6** <sup>19</sup> **Do you not know that your body is the temple (the very sanctuary) of the Holy Spirit** Who lives within you, Whom you have received [as a Gift] from God? You are not your own, AMP - <sup>19</sup> Have you forgotten that your body is now the sacred temple of the Spirit of Holiness, who lives in you? You don't belong to yourself any longer, for the gift of God, the Holy Spirit, lives inside your sanctuary. TPT

**2 Corinthians 6** <sup>15</sup> What harmony can there be between Christ and Satan? Or what does a believer have in common with an unbeliever? <sup>16</sup> What friendship does God's temple have with demons? For indeed, **we are the temple of the living God,** just as God has said: I will make my home in them and walk among them. I will be their God, and they will be my people. <sup>17</sup> For this reason, "Come out from among them and be separate," says the Lord. "Touch nothing that is unclean, and I will embrace you. <sup>18</sup> I will be a true Father to you, and you will be my beloved sons and daughters," says the Lord Yahweh Almighty. TPT

**Philippians 4** <sup>19</sup> **And my God shall supply all your need according to His riches in glory by Christ Jesus.** NKJV

**Numbers 14** <sup>21</sup> **but truly, as I live, all the earth shall be filled with the glory of the Lord** NKJV

**Isaiah 40** <sup>5</sup> **The glory of the Lord shall be revealed, And all flesh shall see it together;** For the mouth of the Lord has spoken." NKJV

**Habakkuk 2** <sup>14</sup> **For the earth will be filled With the knowledge of the glory of the Lord, As the waters cover the sea.** NKJV

**2 Corinthians 4** <sup>6</sup> For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of **the knowledge of the glory of God in the face of Jesus Christ.** NKJV

**Ezekiel 10** <sup>4</sup> **Then the glory of the Lord went up** from the cherub, and paused over the threshold of the temple; **and the house was filled with the cloud, and the court was full of the brightness of the Lord's glory.** NKJV

**Isaiah 6** <sup>1</sup> In the year that King Uzziah died, **I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.** <sup>2</sup> Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. <sup>3</sup> And one cried to another and said: "**Holy, holy, holy is the Lord of hosts; The whole earth is full of His glory!**" <sup>4</sup> And the **posts of the door were shaken** by the voice of him who cried out, and **the house was filled with smoke.** NKJV

**1 Kings 8** <sup>10</sup> When the priests had come out of the Holy Place, the cloud filled the Lord's house, <sup>11</sup> **So the priests could not stand to minister because of the cloud, for the glory of the Lord had filled the Lord's house.** AMP

**2 Chronicles 5** <sup>13</sup> And when the trumpeters and singers were joined in unison, making one sound to be heard in praising and thanking the Lord, and when they lifted up their voice with the trumpets and cymbals and other instruments for song and praised the Lord, saying, **For He is good, for His mercy and loving-kindness endure forever, then the house of the Lord was filled with a cloud,** <sup>14</sup> So that the priests could not stand to minister because of the cloud, **for the glory of the Lord filled the house of God.** AMP