

**Capital Area Career Center**  
**Capital Area School of Practical Nursing (CASPN)**  
**2201 Toronto Road ▪ Springfield, IL ▪ 62712-3803**  
**Phone (217) 585-1215 ▪ FAX (217) 585-2165**

<http://caspn.edu/>

***Please read this page before beginning the application process.***

Applicants are accepted into the Practical Nursing Program on a first-come, first-served basis. Each class is limited to sixty-five (65) students, who are accepted in order of completion of the admission requirements. Applicants completing the process after the class is filled will be placed on a waiting list. If an opening does not become available, the applicant will be accepted for the next scheduled class start date. All requirements must be met by the designated application deadline. Applications are kept on file for one year after submission. After one year, all documents expire, including the application fee. **No refunds are given for the Application or TEAS entrance exam fees.** The application process consists of the following parts:

#### **Personal Information/Personal Health Form/ Academic Transcripts/ CNA Certification**

The **Personal Information and Release of Criminal Background** forms must be completed and returned with a \$75.00 application fee before applications may be processed. Applicants may take the pre-entrance (TEAS) examination after these items are submitted. **However, the application process is not complete until all documents on the Admissions Checklist are received.**

Applicants must submit a copy of their official high school or GED transcript. College transcripts will **not** be accepted as proof of graduation from high school.

Applicants must have completed a state-approved CNA program **AND** passed the Illinois CNA Competency Exam prior to acceptance into the LPN program. This qualification will be verified with the Illinois Department of Public Healthcare Worker Registry.

#### **PRE-ENTRANCE EXAMINATION (ATI TEAS)**

All students entering the Practical Nursing Program must take the Pre-Entrance ATI TEAS Examination regardless of college hours or ACT Score. The \$65.00 examination fee must be paid **one week** in advance. **NO MONEY WILL BE ACCEPTED THE DAY OF THE EXAM.** The test may be attempted three (3) times per year; however, the \$65.00 testing fee must be paid each time. The test consists of four parts—Math, Reading, English, and Science. You should achieve an individual score of 54% in each portion of the exam excluding Science. Therefore, a score of 54% in Mathematics, 54% in Reading Comprehension, and 54% in English, **along with a score of 40.4% in Science** should be achieved to be considered a passing score. Study books are available from the ATI website. Tests must be scheduled at least one week in advance by the Adult Education Secretary.

#### **PHYSICAL EXAMINATION**

A Healthcare Professional must complete the physical examination form. All required lab tests must be current within twelve (12) months of admission into the program. The drug screen must be completed upon enrollment.

Applicants must include a lab report of their drug screen with the CASPN physical form. All immunization information **MUST** include dates of immunization, dates of titers, or documented history of the disease. At least the first two steps of the Hepatitis B vaccine must be completed for admission with step 3 completed as scheduled.

### **BACKGROUND CHECKS/DRUG SCREENS/CPR CERTIFICATION**

CASPN requires criminal background checks of all students who wish to be enrolled prior to entrance into the nursing program through a company selected by CASPN. The student application packet is not considered complete until the background check is clear or waiver received.

A 10-panel urine drug screen will also be required at the applicant expense. This can be done by a physician's office, clinic visit, Quest Diagnostics, or Midwest Occupational Health Associates (MOHA) in Springfield.

Basic Life Support (BLS) Provider for CPR certification must be through the American Heart Association and is required before entering the program. CPR certification must remain current throughout the program.

Please notify the Admissions Specialist if there is any change in your personal information (name, address, phone number or e-mail address) during the application process.

### **FINANCIAL AID**

All students that intend to apply for Financial Aid must complete a FAFSA as soon as possible. A FAFSA can be done at any time during the year but your eligibility for certain grants depends on your Expected Family Contribution (EFC) and when your FAFSA is completed.

The website to apply for financial aid is [www.FAFSA.ed.gov](http://www.FAFSA.ed.gov) Our School Code is **016426**.

### **CAPITAL AREA SCHOOL OF PRACTICAL NURSING ADMISSIONS CHECKLIST**

Once all of these steps have been completed, and the background check has been passed, applicants will be placed on the roster for the next available class. Applicants will receive a letter informing them of their acceptance into the program. This checklist is provided for you to track your progress in the application process:

#### APPLICATION FORMS SUBMITTED

Personal Information Date: \_\_\_\_\_  
Authorization for Release of Criminal Background Information Date: \_\_\_\_\_  
\$75 Application fee Date: \_\_\_\_\_

#### PRE-ENTRANCE (ATI TEAS) EXAM SCHEDULED

\$65 fee due one week prior to date of test Date: \_\_\_\_\_  
Photo ID required for entrance to test

#### HIGH SCHOOL TRANSCRIPT OR GED TRANSCRIPT

Official High School or GED Transcript submitted Date: \_\_\_\_\_

#### PHYSICAL EXAM FORM/PROOF OF IMMUNIZATIONS SUBMITTED

Physical Exam performed within last 12 months Date: \_\_\_\_\_  
Immunizations  
TB test: 2 Step PPD, Chest X-Ray or Quantiferon  
(Within last 90 Days) Date: \_\_\_\_\_  
MMR Vaccine or Date: \_\_\_\_\_  
Rubella Titer or Vaccine Date: \_\_\_\_\_  
Rubeola Titer or Vaccine Date: \_\_\_\_\_  
Mumps Titer or Vaccine Date: \_\_\_\_\_  
Tdap Vaccine (within last 10 years) Date: \_\_\_\_\_  
Hepatitis B Titer or Vaccine Date: \_\_\_\_\_  
(at least Steps 1 & 2 completed)  
Varicella Titer or Vaccine or Date: \_\_\_\_\_  
(Healthcare Provider documentation of the disease)  
10-Panel Drug Screen Date: \_\_\_\_\_

#### CPR

Current BLS Provider CPR Card from AHA submitted Date: \_\_\_\_\_  
CPR card must be from **American Heart Association**

#### CNA CERTIFICATION

CNA Certification (MUST be on the Illinois Department of Public Health: Health Care Worker Registry) Date: \_\_\_\_\_

## Personal Information Form

Please complete and return this form with the non-refundable fee of \$75.00 **money order** to the Capital Area School of Practical Nursing as soon as possible.

**Please submit this form along with the Release of Criminal Background form before you send transcripts, or physical exam forms.**

**CLASS DESIRED:** February \_\_\_\_\_ Year \_\_\_\_\_ or August \_\_\_\_\_ Year \_\_\_\_\_

**NAME:** \_\_\_\_\_  
Last First Middle Maiden

**ADDRESS:** \_\_\_\_\_  
Street City State Zip Code County

**TELEPHONE:** \_\_\_\_\_ **CELL PHONE:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ARE YOU A U.S. CITIZEN?** Please check the appropriate box.

- Yes, I am a U.S. Citizen.  
 No, but I am an eligible non-citizen.  
 No, I am not a citizen or eligible non-citizen.

**ALIEN**

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**REGISTRATION #**

**SOCIAL SECURITY NUMBER:** \_\_\_\_\_

**EMERGENCY CONTACT:** Name \_\_\_\_\_ Phone \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip Code

**EDUCATION:** Give name, city and state of each school. (Use the back of the page if needed.)

High School \_\_\_\_\_ Date Graduated or GED obtained \_\_\_\_\_

College \_\_\_\_\_ Dates Attended \_\_\_\_\_

**OPTIONAL INFORMATION:** It is **NOT** mandatory to fill out this section. The following questions are voluntary and are not used in the selection process.

Marital Status: Single \_\_ Married \_\_\_\_\_ Separated \_\_ Divorced \_\_\_\_ Widow \_\_\_\_

Number of children: \_\_\_\_\_ Ages \_\_\_\_\_

**How did you hear about CASPN?** \_\_\_\_\_

Do you know someone in the program currently or a past graduate? (Specify) \_\_\_\_\_

What is the distance from your home that you will travel to attend CASPN? \_\_\_\_\_ miles

**PLEASE COMPLETE THE FOLLOWING INFORMATION.**

**EMPLOYMENT INFORMATION:**

Present Employer \_\_\_\_\_

Position \_\_\_\_\_ Dates of Employment \_\_\_\_\_

Previous Employment: List most recent employment first.

Name of Employer	Address (Street, City, State)	Dates of Employment

**CRIMINAL HISTORY:**

Have you ever been convicted of any criminal offense in any state or in federal court (other than for minor traffic violations)? Yes \_\_\_\_ No \_\_\_\_

If yes, please contact the Admissions Specialist of the Nursing Program before submitting this form.

**Please write a short statement of why you want to be a Practical Nurse.**

I understand that false statements or omissions of any part of the application may be considered sufficient cause for denial of admission or dismissal from the program.

Date \_\_\_\_\_ Signature \_\_\_\_\_

**Please Send Application To:**

**Capital Area School of Practical Nursing**

**2201 Toronto Rd**

**Springfield, IL 62712**

**The Capital Area School of Practical Nursing offers practical nursing education opportunities without regard to age, color, race, sex, nationality, religion or religious affiliation, physical limitations/disability, sexual orientation, ancestry, marital status, pregnancy or veteran status.**

CAPITAL AREA SCHOOL OF PRACTICAL NURSING

**AUTHORIZATION FOR RELEASE OF CRIMINAL BACKGROUND INFORMATION**

(School Purposes)  
TO BE COMPLETED BY STUDENT  
(PLEASE PRINT LEGIBLY)

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ MIDDLE NAME: \_\_\_\_\_

MAIDEN NAME OR OTHER ALIASES: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_/\_\_\_\_/\_\_\_\_ SEX: MALE \_\_\_\_ FEMALE \_\_\_\_

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ PLACE OF BIRTH: \_\_\_\_\_

Month Day Year

RACE: WHITE BLACK ASIAN AMERICAN INDIAN/ALASKA NATIVE HISPANIC/LATINO PACIFIC ISLANDER UNKNOWN

DRIVERS LICENSE # \_\_\_\_\_ STATE ISSUED \_\_\_\_\_

CURRENT ADDRESS: \_\_\_\_\_

STREET ADDRESS

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PAST COUNTIES AND STATES WHERE YOU HAVE LIVED:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Student Authorization

Without reservation, I authorize Capital Area School of Practical Nursing (CASPN) to procure my background check to obtain or furnish information concerning my criminal or other history. I understand that inquiries may be made to various federal and state agencies, employers, references, acquaintances, and others seeking information as to my personal characteristics, employment status, and general reputation.

Signature \_\_\_\_\_ Date \_\_\_\_\_

This information is requested by CASPN for purposes of insuring accurate retrieval of records for acceptance into the nursing program.

CASPN Fax Number 217-585-2165

TO BE COMPLETED BY CASPN STAFF ONLY

Date background received \_\_\_\_\_ CASPN Staff Initials \_\_\_\_\_

# Capital Area School of Practical Nursing

## Student Physical Examination Form

2201 Toronto Road  
Springfield, Illinois 62712-3803

Phone: 217-585-1215

<http://caspn.edu/>

Date \_\_\_\_\_

Name	
DOB	
Street Address	
City, State, Zip	
Cell Phone	
Email Address	

### HEALTH QUESTIONNAIRE TO BE COMPLETED BY APPLICANT:

Check Appropriate Box  
Yes No

Do you have any physical limitations that would affect your ability to lift, turn or transfer patients or equipment?		
Do you have any limitations in use of your senses, such as in sight or hearing, which would limit your ability to practice as a health professional?		
Do you have any other condition that might interfere with your ability to practice in the health profession?		

If you answered "Yes" to any of the above, please explain:


Include any significant information regarding previous medical, surgical, psychiatric conditions and any use of alcohol and/or drugs:


Are you currently pregnant? \_\_\_\_\_ If yes, when is your due date? \_\_\_\_\_

**TO BE COMPLETED BY A PHYSICIAN OR NURSE PRACTITIONER**

General Appearance:				
Height	Weight	B/P	Pulse	Respirations

**Check the appropriate boxes below:**

Physical Findings	Normal	Abnormal	Describe Abnormality (Use separate sheet if needed)
Eyes, Ears, Nose & Throat			
Endocrine			
Cardiovascular			
Respiratory			
Gastrointestinal			
Musculoskeletal			
Extremities			
Skin			
Neurological			
Mental Health			

**Medication taken on regular basis or as needed:**

Date Started	Medication	Dosage	Route	Indications

**Allergies:** \_\_\_\_\_



## Essential Functional Abilities of the Nursing Student

Each student must have a complete physical examination and have their healthcare provider initial each section and sign at the bottom of this form prior to entering the program.

Issue	Examples of Necessary Activities Not all-Inclusive	Standard
<b>Mobility</b> Reviewed by _____ <i>initials</i>	Move from place to place independently, maneuver to perform nursing activities, move in small spaces, perform CPR, lift 50 pounds and exert up to 100 pounds force to push/pull. Able to bend, squat, kneel, twist, reach above shoulder level and climb stairs. Able to stand for extended periods of time	Physical abilities to sufficiently care for patients in small spaces and move from room to room.
<b>Motor Skills</b> Reviewed by _____ <i>initials</i>	Perform manual psychomotor skills by maintaining balance in standing and sitting positions, hand and finger coordination allowing the student to grasp, twist, pinch and squeeze. Able to position patients, use hands repetitively, travel to/from academic sites. Able to complete electronic documentation	Gross and fine motor skills sufficient to provide safe and effective care.
<b>Hearing</b> Reviewed by _____ <i>initials</i>	Hear monitor alarms, pump alarms, call bells, intercom, emergency alarms, auscultatory sounds, and patient's or visitor's call for help.	Auditory ability sufficient for monitoring and assessing health needs.
<b>Visual</b> Reviewed by _____ <i>initials</i>	Observe patient for multiple needs: Skin assessment, wound assessment, color changes, medication administration. Able to read the information on a computer screen. Depth perception.	Visual ability sufficient for observation, assessment and documentation for safe nursing care.
<b>Communication</b> Reviewed by _____ <i>initials</i>	Interact with others, speak, write and understand English at a level to effectively communicate with patients as well as report and document patient information. Understand flow charts, graphs to interpret data and enter date. Read and understand digital and computer displays. Initiate health teaching.	Abilities sufficient for verbal, nonverbal and written communication with patients, families and other healthcare providers.
<b>Emotional Stability</b> Reviewed by _____ <i>initials</i>	Interact and support patients during times of stress and emotional upset, adapt to changing and emergency situations while maintaining emotional control, manage patients with strong emotions and physical outburst while remaining in a reasonably calm state, deal with numerous interruptions and multiple demands while still completing tasks	Stable emotional state to care for patients with strong emotional situations, ensuring patient safety.

**I certify that the above named student has been examined by me. This student is found to be in good physical and mental health as outlined above. I have determined that this student may participate in laboratory, lecture and clinical experiences with NO restrictions.**

Healthcare Provider Signature \_\_\_\_\_ Date \_\_\_\_\_

Printed Name and Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Updated: 12/20/2019

**ALL OF THE BELOW ITEMS ARE REQUIRED BEFORE ADMISSION**

**10-Panel Drug Screen:**

Date:	Drug Name:	Negative:	Positive	Date:	Drug Name	Negative	Positive
	<b>Amphetamines</b>				<b>Methadone</b>		
	<b>Barbiturates</b>				<b>Methaqualone</b>		
	<b>Benzodiazepines</b>				<b>Opiates</b>		
	<b>Cocaine</b>				<b>Phencyclidine (PCP)</b>		
	<b>Marijuana</b>				<b>Propoxyphene</b>		

**Immunization Records:**

**Mumps:** Select option 1 or 2 and provide documentation.

Option 1: Immunization Dates      Date of first immunization: \_\_\_\_\_      Date of second immunization: \_\_\_\_\_

Option 2: Blood Titer      Date of blood titer: \_\_\_\_\_      Quantitative result of blood titer: \_\_\_\_\_

**RUBEOLA (MEASLES):** Select option 1 or 2 and provide documentation.

Option 1: Blood Titer      Date of blood titer: \_\_\_\_\_      Quantitative result of blood titer: \_\_\_\_\_

Option 2: Immunization Dates      Date of first immunization: \_\_\_\_\_      Date of second immunization: \_\_\_\_\_

**RUBELLA (GERMAN MEASLES):** Select option 1 or 2 and provide documentation.

Option 1: Immunization Dates      Date of first immunization: \_\_\_\_\_      Date of second immunization: \_\_\_\_\_

Option 2: Blood Titer      Date of blood titer: \_\_\_\_\_      Quantitative result of blood titer: \_\_\_\_\_

**HEPATITIS B:** Select option 1 or 2 and provide documentation.      Date of first immunization: \_\_\_\_\_

Option 1: Immunization Dates      Date of second immunization: \_\_\_\_\_      Date of third immunization: \_\_\_\_\_

Option 2: Blood Titer      Date of blood titer: \_\_\_\_\_      Quantitative result of blood titer: \_\_\_\_\_

**TUBERCULOSIS:** Select option 1, 2 or 3 and provide documentation.

Option 1: 2 step TB test      Step 1 - PPD Date: \_\_\_\_\_      Step 1 - PPD Results: \_\_\_\_\_

Step 2 - PPD Date: \_\_\_\_\_      Step 2 - PPD Results: \_\_\_\_\_

Option 2: Chest x-ray within the last 12 months      Date of chest x-ray: \_\_\_\_\_      Results of chest x-ray: \_\_\_\_\_

**VARICELLA (CHICKEN POX):** Select option 1 or 2 and provide documentation.

Option 1: Immunization Dates      Date of first immunization: \_\_\_\_\_      Date of second immunization: \_\_\_\_\_

Option 2: Blood Titer      Date of blood titer: \_\_\_\_\_      Quantitative result of blood titer: \_\_\_\_\_

**Tdap (Tetanus, diphtheria and pertussis)** Date of immunization: \_\_\_\_\_