



2020 Rural Electric Youth Tour
Essay Contest Rules
“A Trip of a Lifetime!”
June 19 – 25, 2020

1. The contest is open to any high school junior who will be a senior next year and who is attending one of the schools within Woodruff Electric's area of service, that attend high schools in the following counties: Woodruff, Cross, Monroe, St. Francis, Lee or Phillips, or in the town of Des Arc; or home schooled in those counties.
2. Those qualified must submit an essay of at least 300 words pertaining to the subject of **“Describe how electric cooperatives operate based on the seven cooperative principles. Tell which of the seven cooperative principles you think is the most important and why?”** The writer may choose his or her own title and may use written materials for reference.
3. Essays should be mailed or delivered to: Woodruff Electric c/o Youth Tour, P.O. Box 1619, Forrest City, AR 72336. The essays should be accompanied by the completed student application. **All entries must be received by 5 p.m. on March 23, 2020.**
4. An independent panel of judges will select two winners from all essays received. The two winners and their school will be notified promptly. Judging will be based on research, composition, clearness, subject knowledge and grammar.

OTHER INFORMATION

The Rural Electric Youth Tour is part of a national program involving 37 states and 1,800 participants. Arkansas Electric Cooperative Corporation and the 17 electric distribution cooperatives sponsor the Arkansas group. All expenses are paid including meals and lodging. There will be two winners selected by Woodruff Electric from its service area. The Arkansas group, approximately 44 students in all, and their six chaperones will travel to Washington, D.C. on June 19 and return to Little Rock on June 25.

For questions contact Woodruff Electric Cooperative at 870-633-2262.

www.aecc.com/community/youth-tour or www.youthtour.coop



2020 Rural Electric Youth Tour Essay Contest Rules

“A Trip of a Lifetime!”
June 19 - 25, 2020 to Washington, D.C.

Woodruff Electric Cooperative will sponsor two high school juniors to participate in the Rural Electric Youth Tour to Washington, D.C. All expenses are paid including travel, meals and lodging.

Applicant Information

Name: _____ Date of Birth: ___/___/___ Age: _____

Mailing Address: _____

Phone Number: _____ E-mail: _____

Name of parent(s) or guardian(s) and mailing address if different than the above listed: _____

Academic Information

Name of High School: _____

Address of High School: _____

___ Yes, I will have completed my junior year of high school by the Summer of 2020.

How did you learn about this contest?

- | | |
|---|--|
| <input type="checkbox"/> School (Teacher, Counselor, Principal) | <input type="checkbox"/> Newspaper |
| <input type="checkbox"/> Arkansas Living Magazine | <input type="checkbox"/> Facebook |
| <input type="checkbox"/> Timely Topics Newsletter | <input type="checkbox"/> Woodruff Electric Website |
| <input type="checkbox"/> Radio | <input type="checkbox"/> Other: _____ |

This application must accompany the student's essay.
The deadline for this application is 5 p.m. on March 23, 2020

Submit: Only paper copies will be accepted and must be received by mail or hand delivered to Woodruff Electric at 3201 Hwy 1 North in Forrest City or by mail to P.O. Box 1619, Forrest City, AR 72336.