

Meet Your Cooperative Directors

This month, we look forward to continuing the series that invites you to learn more about each of the nine members who serve on the Woodruff Electric Cooperative Board of Directors. This month's feature is on the Board member that represents District 3, Chris Burrow.

MEET YOUR DIRECTOR

Chris Burrow started his service on the Woodruff Electric Cooperative Board of Directors in 1980. During his service, he has held positions as Woodruff Electric Board Chairman, Vice-Chairman and Secretary-Treasurer.

Chris is a graduate of the University of Arkansas and the Marion Military Institute in Alabama. He is retired from 10 years as the Director of the Arkansas State Building Services and as the Facility Manager for the Clinton Foundation. Chris is past Vice President of Construction for the University of Arkansas System, has served on the William Jefferson Clinton Foundation and is a past member of the War Memorial Stadium Commission. In addition, Chris has served on numerous state boards and with local civic organizations. He is a member of the First United Methodist Church of Wynne.

Chris is a native of Cross County and for more than 30 years was involved in farming of rice, soybeans, milo and wheat in Woodruff and Cross counties.

Chris and his wife, Mary Chris, were married in 1967 and have two children and four grandchildren. Chris enjoys the outdoors and spending time duck hunting with his grandchildren.

Chris was honored in 2015 with the distinguished Arkansas Pioneer Wall of Fame Award from Arkansas Electric Cooperative Corporation. The

Arkansas Pioneer Wall of Fame Award is given to directors in recognition of at least 35 years of service on their local distribution cooperative board.



Glynn and Mildred Carpenter Scholarship

Local area high school seniors whose parents, grandparents or guardians are Woodruff Electric members may apply for one of five \$1,000 scholarships that will be awarded this year. To be eligible for the scholarships, applicants must complete and submit the following requirements: applicant information, academic information, college/technical school costs, and a letter of recommendation. An application may be obtained at www.woodruffelectric.com or by visiting any local area Woodruff Electric office. The application and all required materials must be completed and returned by March 23.



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Cooperative Corporation**

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Youth Tour to Washington, D.C.

A trip of a lifetime



Woodruff Electric is accepting applications from high school juniors for the 2020 Electric Cooperative Youth Tour to Washington, D.C. Local area high school juniors may apply for the 2020 Electric Cooperative Youth Tour. This is an all-expense paid trip to Washington, D.C., June 19-25. The required essay topic and application may be obtained at www.woodruffelectric.com or by visiting any local area Woodruff Electric office. The application and essay must be completed and returned by March 23.

Attention: High School Seniors

LINEMAN SCHOLARSHIP

Woodruff Electric is excited to offer a scholarship to a graduating high school senior that attends a high school in Woodruff Electric Cooperative's service territory for the High Voltage Lineman program at Arkansas State University - Newport. The scholarship covers full tuition and books for all 42 credit hours of the course. For further questions about the program contact ASU-Newport at 1-800-976-1676 or visit their website at www.asun.edu/programs/high-voltage. An application may be obtained at www.woodruffelectric.com or by visiting any local area Woodruff Electric office. The application and all required materials must be completed and returned by March 23.

